Clerk of the Superior Court
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Pursuant to this Court's Order of November 9, 2020 the County Defendants hereby provide their list of witnesses and exhibits for the hearing set for November 12, 2020 at 9:30 a.m.

## I. List of Witnesses

- 1. Scott Jarrett Mr. Jarrett is the Director for Election Day and Emergency Voting for Maricopa County. He is responsible for, among other things, overseeing the tabulation of votes, including those contained on ballots cast in-person at Maricopa County voting centers on November 3, 2020. Mr. Jarrett is expected to testify, among other things, about the processes and procedures utilized in Maricopa County on election day, tabulation of votes, vote tabulation machines, and other matters related to the 2020 general election. He will also testify consistent with his declaration, which is presented as an exhibit and which has been disclosed to the parties. He is also expected to testify about the Overvote Analysis comparing the 2016 and 2020 general elections.
- 2. Kelly Dixon Ms. Dixon is the Assistant Director over Recruitment and Training at Maricopa County Elections. Ms. Dixon will testify about her responsibilities as the Assistant Director and will testify about the training of poll workers, poll worker protocol and other matters related to the 2020 general election.

1	11.	List of Defense Exhibits (Defendants are starting their exhibit numbers at 30.)
2		30 Election Day Overvotes (Sorted)
3		31.Election Day Overvotes (Alphabetical)
5		32. Declaration of Scott Jarrett with Exhibits A and B.
7		33. Unofficial Combined Results 2020 General Election, Maricopa County.
8		34. Overvote Analysis – Comparison between the 2016 General Election and the
9		2020 General Election, with 2016 Canvass.
1		35. Combined correspondence between Attorney General's Office and Maricopa
12		County pertaining to Sharpie Markers (3 letters) (Nov. 2020).
13 14		36. Image Cast Evolution Internal Memorandum regarding approved pens dated
15		06/04/2015
16		37. Final General Election Manual (2020)
17 18		38. Final November 2020 General Election Day and Emergency Voting Plan
19		39. Hands on Activity Outline.
20		40. Tabulator Aid (09/14/2020)
21 22		41. Excerpt of November 2020 Training Power Point and associated video
23		pertaining to Using the Precinct Based Tabulator.
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1	RESPECTFULLY submitted this 10 <sup>th</sup> day of November 2020.
2 3	ALLISTER ADEL MARICOPA COUNTY ATTORNEY
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10	ORIGINAL of the foregoing e-filed with
11	AZTurboCourt this 10 <sup>th</sup> day of November 2020
12	with electronic copies e-served to:
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